



Dr. Dofini Tamini

Exo.

Deliverance

Other Books By Dr. Dofini Tamini

Spiritual Warfare: *Path To Enlightenment*
Usher Yourself And Your Family To Christ
Healing: *Self, Marriage/Family And Ministry*

Exo.

Deliverance

Dr. Dofini Tamini



www.DofiniUnit.org

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Exo.: Deliverance

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FOREWORD

The information in this book was gathered through divine revelations during meditation moments (i.e., Biblical revelations), through apologetics (by exchanging with Bible scholars, pastors, ministers, etc.), through personal research (books, web, media, etc.) and through personal experiences of exorcism.

More information and knowledge is available to all who are willing to get closer to God.

INTRODUCTION

Exorcism is not a gift given to all. As mentioned in **Act 19: 13 - 16**, *“Then some of the itinerant Jewish **exorcists** took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, ‘We exorcise you by the Jesus whom Paul preaches.’ Also there were seven sons of Sceva, a Jewish chief priest, who did so. And the evil spirit answered and said, ‘Jesus I know, and Paul I know; but who are you?’ Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.”*

We can notice that the demons knew who Jesus Christ was and who Paul was. In other words, demons also know who has the gift of ex-

orcism. Yet, the authority of casting out demons in the Name of Jesus Christ is given to every Christian according to **Mark 16: 17**, “*And these signs will follow those who believe: **In My name they will cast out demons; they will speak with new tongues;***”

Logically, on top of being known by the enemy, the one equipped with the gift of exorcism should also be equipped with the gift to discern spirits according to **1 Corinthians 12: 10**, “*To another the working of miracles, to another prophecy, to another **discerning of spirits**, to another different kinds of tongues, to another the interpretation of tongues.*”

Therefore, before one would talk about spiritual gifts, he should be familiar with Spiritual Warfare at first in order to know how to stand and fight in the Name of Jesus Christ. Consequently, it is suggested to start with the book *Spiritual Warfare* by *Dr. Dofini Tamini* (available for free download at www.DofiniUnit.org) before starting with this present book.

Because this book is a follow up to Spiritual Warfare, some points will not be developed because they have been elucidated in the *Spiritual Warfare* book already.

Due to the seriousness of the warfare and to the Christian orientation that we will be based on, one should be a born again Christian before reading or hearing any further. So, the chance is given to anyone wishing to become a Christian to

be born again.

The **Sinner's Prayer** right after this introduction offers proper guidance into becoming a Christian.

A Christian (already born again and baptized) can skip the **Sinner's Prayer** and go right on to the next page.

Be open-minded as you prepare yourself for things that might be shocking or too revealing. Be flexible, ask questions, study, do your personal research to seek and/or check on some of the information given to you.

Some of the teachings might take some time to be digested; yet, be patient; just give them some time. Meditate on it, pray on it. If it is biblically grounded, why should you reject it? Allow God to guide you through the renewing of your mind.

Also, do not be quick to relate what you're about to learn to anybody. Make sure that you're in line with the Will of God before proceeding in such a way; your life and the life of whoever exorcism is practiced on are on the line; so, allow God to guide you into practicing exorcism on anyone.

May God protect you, guide you, talk to you and reveal things that you don't know and open your eyes on the things that you do know; may He give you a fertile heart to receive His teachings and wisdom and to apply them in your life.

Amen!

SINNER'S PRAYER

This is the beginning of the Christian journey. Based on *John 3: 16*, "*For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.*"

If you believe that Jesus Christ is The Son of God and your Savior, do the following prayer:

Lord Jesus Christ, Prince of peace, King of kings, reigning from everlasting to everlasting. I thank You for the love that You have for me and for this life that You have given me. Forgive me of my sins and deliver me from all the wicked things that I have done in my life. I also forgive anyone who has sinned against me or offended me.

As said in **Romans 10: 9**, "*that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.*" I confess and believe it Lord and I thank You for saving me.

I made up my mind today to say "Yes" to follow You and to accept Your call in my life; I want to make You my Lord and Savior and I am willing to pick up my cross daily and follow You. Lord, let Your will be done in my life and thank You for giving me the strength to face my cross so I can learn to be more like You.

Lord I come to You just as I am and I thank You for receiving me and making me a new creature in You. I praise You; I magnify You, I glorify You; and I've prayed in the Name of Jesus Christ.

Amen!

One who has never been baptized before can either find a church or a Christian (willing and knowing what he is doing) to baptize him. The result will be the same as long as they do it by immersion and according to **Matthew 28: 19**, "*Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,*"

To get a better understanding on the immersion, we should remember that the word Baptize comes from the Greek word Baptizein (Baptism), meaning to immerse, to dip in water as to compare to sprinkle or pour water up on.

PRAYER FOR THE BAPTISM OF THE HOLY SPIRIT AND FIRE

The importance of the Baptism of The Holy Spirit and fire is elucidated in Chapter II.

The following prayer is an example of prayer for the Baptism of The Holy Spirit and Fire. It is to be held under the guidance of one who had already received the baptism of Holy Spirit and fire. The prayer is conducted in two parts as follow:

Part 1: Prayer to be repeated by the one in need of the baptism:

Lord Jesus Christ, Most High, Powerful, Loving and Caring God. Goodness above all. I thank You for Your love, grace and mercy. Please forgive me of my sins as I also forgive those who sinned against me or offended me.

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Cleanse me and seal me with Your Holy Spirit.

Consume in me everything that is wicked, demonic (*demons, demonic alliances and demonic prisons*), sinful, iniquity and everything else that is not of You and that You do not like in me.

Please consume all of it with Your Holy Spirit, to the core of my existence and to the source of it, in Your Name, Jesus Christ. Cover me (*body, soul and spirit*) with Your precious Blood and baptize me with Your Holy Spirit and fire.

Lord I thank You, I praise You, I adore You and I've prayed in the Name of Jesus Christ.
Amen!

Part 2: Prayer to be made over the one in need of baptism:

Mighty God, Loving and Awesome God. Please forgive us of our sins as we also forgive those who sinned against us or offended us; and pour Your Holy Spirit and fire upon us. Just as (*say the name of the one in need of baptism*) confessed before Us let it be so that he/she receives the Baptism of The Holy Spirit and fire and be sealed with Your Spirit in Your Name, Jesus Christ.

Lord, we thank You, we love You, we adore You and we've prayed in the Name of Jesus Christ.

Amen!

Prayer For The Baptism Of The Holy Spirit And Fire • 19

*At the end, the one in need of baptism can be anointed and given a bottle of anointing oil and a Bible; if necessary, a **Spiritual Warfare** book by **Dr. Dofini Tamini** (available for free download at www.DofiniUnit.org) can be given to him to walk him through spiritual warfare.*

CHAPTER I.

THE REALITY

The Enemy—I

Characteristics—1

As Christians, we accept the existence of God, Jesus Christ and the Holy Spirit. The Trinity is as real to us as the palm of our hands. However, what we should be aware of is that, if there is a God as real to us as the palm of our hands, so should it be an enemy, the Devil, as real as the back of our hands.

Base on the characteristics of God, the Devil and his demons are the opposite side; God is Love, the enemy is hatred; God is Beautiful,

the enemy is ugly; God is the Truth, the enemy is the liar; God is Pure and Holy, the enemy is dirty and unholy; God is Humble, the enemy is proud; God is Order, the enemy is disorder; God is Life, the enemy is death; God is Peaceful, the enemy is trouble; and the list goes on.

Often, we imply of an existence of a spirit of pride, anger, hatred, lies and so on. But shouldn't we forget that thus are the characteristics of the enemy (the devil and every single one of his demons). Wherever there is demonic presence, there will be manifestation of all these all those characteristics listed and much more; that is the character of Evil.

The Bible (the Word of God) teaches us about God and warns us about the Devil and ensures us of his reality. Failing to learn about our enemy results in what is said in *Hosea 4: 6*, "*My people are destroyed for lack of knowledge. ...*"

The Enemy Behind—2

The enemy is a spirit, invisible to our physical eyes; and being so, he acts in the manner to make us believe that we should be coming against the flesh rather than the real enemy (the Devil and his demons). "*For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.*" *Ephesians 6: 12.*

“But He, knowing their thoughts, said to them: ‘Every kingdom divided against itself is brought to desolation, and a house divided against a house falls.’ ” Luke 11: 17. Even though the enemy is driven by hatred, his objective remains not to come against his kingdom. As a result, no demon will ever admit the existence of Satan or of demons; they would rather make us believe that they are not real and that they shouldn’t be taken so seriously. This way, no one will ever hold his guards against them, which is the beginning of defeat; they all come together against us, human beings (the reason of their fall) and they do not want us to know about them or at worse consider their existence.

Since the basic concept in war is to consider and acknowledge your enemy; to see him, respect him and accept his reality; we, as Christians, should also consider, respect and acknowledge the existence of our enemy and come aware of his reality knowing that we’re living in his world.

*“Then the devil, taking Him up on a high mountain, showed Him **all the kingdoms of the world** in a moment of time. And the devil said to Him, ‘All this authority I will give You, and their glory; for **this has been delivered to me, and I give it to whomever I wish.**’ ” Luke 4: 5-6.*

The real criminal behind every crime is not the neighbor that we see; indeed, the neighbor can be held responsible for the crime; yet, the real criminal remains the evil spirit be-

hind him. We do not enter spiritual warfare unless we come aware of that reality about the evil one whose goal is “... *to steal, and to kill, and to destroy. ...*” **John 10: 10.** To drive one against another and drag us all to hell by any means necessary. But, praise God, his plans and skims are forever destroyed in the Name of Jesus Christ.

Definition Of A Host (Possessed/ Oppressed)—3

An individual who has a demon dwelling in his body is considered as a “Host”. By definition, being possessed is being spurred or moved by a strong feeling, madness, or a supernatural power (from either God or the Devil). In other words, a demon- possessed is someone who has a demon that is controlling his body; the host is not master of his own body.

On the other hand, being oppressed is being under the authority or burden of someone or an overpowering force (from the Devil). In other words, it is being under demonic authority or activity and not being able to break out of it even though one could be master of his own body. This best describes a spiritual/demonic prison (a demonic control over one’s life).

Nonetheless, just because one is not showing a sign of demon possession doesn’t mean that he is demon free. A demon can dwell in a host and wait for an opportunity to manifest himself. This goes for Christians as well.

Whether possessed or oppressed, none of us (not even Christians) can claim to be demon free. Because some demons would not go out unless through intense prayer and fasting; if one has never done so, there is no telling that he/she is delivered indeed.

Since the Spirit of the Lord shines through the spirit of man, *Proverbs 20:27*, “*The spirit of a man is the lamp of the LORD, Searching all the inner depths of his heart.*” While demons dwell in the body, there is possibility of cohabitation.

Battle Fields—II

The Host—1

Starting from the very first moment of our conception, while yet in the womb, the warfare begins; the enemy is yet at work against us. Some of us would get aborted while the fortunate ones will make it to their days of birth.

“Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.” Hebrews 13:4.

Logically, conceiving a child out of marriage is done through fornication and/or adultery which are sins. In other words such acts give permission to the enemy to touch the innocent life through the sin of the parents.

When this takes place, the enemy either

works on taking the life of the baby or placing a demon in the child (children can be possessed; this will be elucidated later on).

Even when conception takes place after marriage, the enemy still preys on the child by setting up baits to either take his life or place a demon in him. The baits can be television, cigarettes, drugs, sex, alcohol, idolatry, etc.

Obviously we all (except Jesus Christ) fell for either one of the baits; the enemy had succeeded somehow in a given point of our lives; so let's face it, a demon is lurking!

Now, after successfully placing a demon, a whole new battle gets to take place; this is the battle in the mind of the host. It is the fight over the body of the host; about who will be master of the body (either the demons or the host).

They (the demons) will do whatever it takes to take over a host's body and then drive him to fulfill their evil ambitions or manifestations with one main goal in mind; to doom the host for eternal death. Evidently, this battle cannot be won without Christ. They (the demons) are more powerful than men and would easily take over a host's body without warning.

But thanks to the Loving-kindness of God, we now have the authority in the Name of Jesus Christ to cast these demons out in the Name of Jesus Christ. Still, it does not mean that the battle is finished. The enemy is still roaring around; he is still coming after us with different tactics and approaches.

The Ground—2

Being delivered from demons is a state to maintain because the enemy never gives up; he will always try different approaches and ways to get to us in order to kill, steal and destroy. We shouldn't fraternize, play "*nor give place to the devil.*" ***Ephesians 4: 27.*** It is consider as giving the enemy an opportunity to strike.

Sin is one the foothold used by the enemy to come in to steal, kill and/or destroy. The best way he ensures to keep on doing so in our lives is by placing demons in us. So, whenever we sin, on top of the fact that we should ask for God forgiveness and repent, we should also remember to take authority to cast out any demon that the enemy might have placed in us (through the sin) and take back anything that he might have stolen from us (through the sin) in the Name of Jesus Christ.

Therefore "*Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.*" ***1 Peter 5:8.***

Not only is the enemy roaring around, but he also has the ability of stealing in places that we are unaware of.

The Air—3

The Bible says in ***Ephesians 2:2,*** "*In which you once walked according to the course*

*of this world, according to **the prince of the power of the air**, the spirit who now works in the sons of disobedience,”*

Also in *Ephesians 6: 12*, “*For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.*”

This tells us that the enemy is also somewhere in the air, busy and working against us. One of the ways the enemy comes against us on that field is by stealing or blocking our blessing before they get to us. By being the prince of the power of the air, the enemy gets to see some of things that God sends down for us and tries to steal it or block the angels coming down, as mentioned in *Daniel 10:13*, “*But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia.*”

In this example, Gabriel (the one talking) had a message for Daniel and was blocked by one of the princes of darkness (*prince of the kingdom of Persia*). Obviously, if an archangel (a being higher than an angel) was blocked 21 days by the enemy, how much more would an angel be blocked for that matter.

Many times, we, as Christians, have asked God for something we wanted and in respond He told us that it was already done. The blessing was sent, on the way. So we waited and

never received it. Why? Because we ignored that the enemy saw that blessing coming down and stole it or blocked the angel coming down with it, in the air!

We have to remember that, sometimes, when God gives, we also have to do our part by going and getting our blessing. This doesn't mean that we should be running around, getting a job or act physically, but rather follow the example of Daniel who stood fast by fasting 21 days until Michael came to help Gabriel pass through. *"I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled."* ***Daniel 10: 3.***

Just the same as some demons won't go out unless through prayer and fasting, as mentioned in ***Mark 9: 29***, *"So He said to them, 'This kind can come out by nothing but prayer and fasting.'*" some demons won't let the angels or blessings go through unless we pray and fast for it.

When we fail to pursuit and take back what's ours, the enemy steals it and gives it to those who worship him! As a result a devil worshiper might benefit of a blessing that a Christian prayed for because the Christian failed to go and get it.

So, we should become aware of the battle in the air as well and do what it takes to fight the enemy on that field, in the Name of Jesus Christ. Then, as we do what we're supposed to do, we have to be aware that we're becoming major

threats to the enemy and thus, our battle against the darkness gets to be more intensive.

The Mountain Of Fire—4

Every war has a frontline identified as the hottest spot of the warzone. It is the zone where only elite warriors adventure themselves. This concept also applies to Spiritual Warfare; to the ones who make a habit of going after the enemy because they know how. *“But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone **to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.**” Luke 12:48.*

Many names could be attributed to that zone, among them (names) is, “The Mountain of Fire” Called in such a way to imply the heat and the fire under which the spiritual warriors are found. Those on the Mountain of Fire know the reality of Spiritual Warfare and so, they cannot afford to be distracted or at worst undergo sinful actions. From watching a movie to listening to a song, every single one of their entertainment activities is scrutinized not to give an opportunity to the enemy; their daily routine is watched, checked and rechecked on; their words, actions and intension are closely monitored by the Holy Spirit; they cannot afford any other choice but to keep themselves sanctified and suited for battle at all times.

This zone is hotter than Spiritual Warfare. That is why it is called the Mountain of Fire.

Demonic Awareness—III

Demon Possession And Oppression—1

Being possessed and/or oppressed is based on one's sovereign will (or parent's will for children); when he deliberately allows demons to enter his body or interfere with his life whether consciously or unconsciously.

We've already addressed the fact that sin is one of the doorways through which demons can come in. However, hypnosis is also one of the doorways; when our consciousness is being tempered with (under therapy).

In the case of demonic possession, the host is driven to do the will of the demons, but in the case of demonic oppression (demonic prison) the host is found under circumstances overpowered by demons.

Different Kinds Of Demons—2

Through Divine revelation, five groups of demons were pointed out as major to be known for their participation in the last days (end time) event. They are: The group of warring demons; their goal is to bring war among men and rid peace on earth.

The group of the demon of greed; his goal is to drive men to stop sharing and think more about themselves.

The group of parapsychology, sorcery, witchcraft, magic, necromancy and so on; their goal is to drive men to worship the Devil in any kind of way, worldwide. These demons are also the ones who manifest themselves as ghosts and are also the ones who make people believe in reincarnation. One of their common ways of deception is to study a person and then appear as the person or relate some information about the person after his death. Consequently, we believe that it is the ghost of the deceased or that it is the soul of the deceased that has been reincarnated while it is a demonic deception altogether.

The group of the demons of immorality; their goal is to drive men into all kind of immorality and fill the earth with filthiness.

And finally the group of mystery demons; their goal is neither specific nor limited; however there is mystery surrounding their ability and power.

By experience, demons can be classified in two major kinds according to the ways that they manifest themselves.

The first kind of demons ranges from the first group to the fourth group and is the kind that we all know about; their manifestation is noticeable by the changing of personality that is fragment.

The second kind is the fifth group of

mysterious demons. They are smoother, stealth and powerful. This kind usually identifies himself as the host himself and makes it very hard for both host and exorcist to identify them; they can be sensed however.

The second kind of demons does not necessarily manifest himself to drive the host against his will, but rather stays in the shadow and influences the host to fulfill his demonic desire. Demons of the second kind are the ones encountered in demon possession of children under the level of accountability, but this doesn't mean that they do not possess adults (over the level of accountability) as well. This second kind is also part of the ones to be dealt with accordingly because they only go away through prayer and fasting. **Mark 9: 17-29**, *“Then one of the crowd answered and said, ‘Teacher, I brought You my son, who has a **mute spirit**. And wherever it seizes him, **it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid**. So I spoke to Your disciples, that they should cast it out, but they could not.’*

*“He answered him and said, ‘O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.’ Then they brought him to Him. And when he saw Him, immediately **the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth**. So He asked his father, ‘How long has this been happening to him?’ And he said, **‘From childhood**. And often he has thrown him*

both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.'

"Jesus said to him, 'If you can believe, all things are possible to him who believes.' Immediately the father of the child cried out and said with tears, 'Lord, I believe; help my unbelief!' When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: 'Deaf and dumb spirit, I command you, come out of him and enter him no more!' Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, 'He is dead.' But Jesus took him by the hand and lifted him up, and he arose. And when He had come into the house, His disciples asked Him privately, 'Why could we not cast it out?' So He said to them, 'This kind can come out by nothing but prayer and fasting.'"

Demonic Manifestation And Process Of Prayer And Fasting—3

Demonic manifestation is when a demon shows himself through a host. It is often confirmed through personality change. Since God creates only one soul in one body, so one personality in each body, this means that whenever we encounter a personality change we should be alerted of a demonic manifestation.

A demon would not present himself as an individual would, but will introduce himself

by manifesting his deed. For example, a demon of fornication will manifest himself through fornication, pedophilia through pedophilia, suicide through suicide attempt and so on. It is up to our discernment to know that it is in fact a demonic manifestation.

The manifestation of demons of the first kind is noticeable because of their brutality while demons of the second kind are very smart and smooth because they would not let their presence be known, but would rather feed thoughts to their hosts and make them believe that they are not controlled; in this case, the host makes his decisions under demonic influence and doesn't know it.

This second kind of demons can also mimic convulsion, seizure, panic attack, asthma attack, dizziness, epilepsy or manifest himself as a physical handicap or disease, sickness or insanity. That second kind of demons also has the power to disrupt or temper with the connection between the human mind (the spirit) and his brain.

One of the physical manifestations of that kind of demons is found in **Luke 13: 11 - 13**, *“And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, ‘Woman, you are loosed from your infirmity.’ And He laid His hands on her, and immediately she was made straight, and glorified*

God.”

Also, **Matthew 12: 22**, “*Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.*” Also in **Matthew 17: 15 - 21**, **Mark 9: 17** and more.

Demonic manifestation can be triggered by a life event. But this is not the only condition under which demons manifest themselves; since they are prideful beings, they can decide to show off through various manifestations for any given reason.

Reliving a past trauma can bring a demon into manifestation as well. Also, The Spirit of God present in a place or in someone close by can trigger demonic manifestation. Demons cannot stand the presence of The Holy Spirit, as a result they will express their discomfort or their fear by manifesting themselves: The Spirit of Light would put them on blast.

Generally, only small (in a sense of weak) demons will be the first ones to get cast out of a host in the Name of Jesus Christ, because the big, powerful ones (mostly from one of the five groups listed earlier) will always stay behind and be persistent; they (the big demons) are also part of the ones that won't go out unless through prayer and fasting.

Matthew 17: 17-21, “*Then Jesus answered and said, ‘O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.’*”

*And Jesus rebuked the demon, and it came out of him; and **the child** was cured from that very hour. Then the disciples came to Jesus privately and said, 'Why could we not cast it out?' So Jesus said to them, 'Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. **However, this kind does not go out except by prayer and fasting.**' "*

Some demons won't even go out unless through intense prayer and fasting (a total fasting of 3 or more days and nights with neither food nor drink).

Usually when the host cannot fast, the exorcist should pray and fast for him. This has to be done in secret and with love. Plus, the exorcism would have to be practiced before breaking the fast.

Through prayer and fasting, God will give Power to the exorcist to be able to cast the demons out of the host in the Name of Jesus Christ.

As mentioned in *Mark 7: 29*, "*Then He said to her, 'For this saying go your way; **the demon has gone out of your daughter.**' "* We notice that the demon came out of the girl even though Jesus Christ wasn't at her actual location. This proves that exorcism can be practiced from a distance.

It will not matter where the host will be,

during fasting, once the exorcist lifts up his voice in prayer and casts the demons out of the host in the Name of Jesus Christ, the demons will get out even if the host is on the other side of the Universe. Or, the prayer and the fasting of the exorcist may weaken the demons in the host, so he will be able to pray and fast for himself. This is the Power of The Holy Spirit; this Power is not only be exercised through exorcism, but can also be applied to the healing gift, as demonstrated in **Matthew 8: 13**, *“Then Jesus said to the centurion, ‘Go your way; and as you have believed, so let it be done for you.’ And his servant was healed that same hour.”*

To underline the unlimited Power given to us, Jesus Christ emphasized in **John 14: 12**, *“Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.”*

The best of it is that the Power comes over to stay in such a way that, next time Power is needed, there might not be a need of another intense prayer and fasting. The demons will go away in the Name of Jesus Christ.

Demonic Chain Of Command—4

Looking back in time, demons were once God’s holy angels in heaven. They were created to fulfill a purpose and were subordinated to other angels above them and so on. Even though

they fell and became demons, that hierarchy did not change for that matter. They still have ranks, authority, powers and more.

Some demons can communicate, but would not talk. When they manifest themselves through a host, they would shake the host's head from left to right to express their disagreement, but would not say anything because they are limited. They are small demons.

Some other demons can talk, yet they would not be very smart. They're limited to short sentences like, "I am here to stay!" or "He is gone!" and so on. They're a little ahead of the small demons however.

Some other demons can talk and plus they're very smart. They are like the middle class of demons. They can argue with an exorcist and try to distract him from casting them out in the Name of Jesus Christ and they can be very persuasive if the exorcist gives them an ear. This is when things start heating up.

The next class of demons (mostly of any of the groups listed earlier) is not only smart, but has dominion and power over lower classes of demons. This class of demons won't even waste their time arguing much with the exorcist, but will give orders to other lower classes of demons around (in the exorcist or in other persons around) to come against the exorcist. This is when things start being dangerous because these demons do not manifest themselves to play, but to harm or to kill if necessary! At that level, the

exorcist intentions, reactions and/or words have to be very carefully carried out.

Only The Holy Spirit can teach someone how to proceed in such situations. That is why it takes preparation before exorcizing and that is why an exorcist must learn to follow the guidance of The Holy Spirit at all times.

The Leader—a

As mentioned in *Mark 5: 9*, “Then He asked him, ‘What is your name?’ And he answered, saying, ‘**My name is Legion; for we are many.**’” In this scripture, we notice that one demon was talking to represent the legion. This recalls the fact that the demonic chain of command also entitles a leader to speak. So in our example, the one demon talking was the leader and we can notice how all of them came out at once on the command of Jesus Christ.

Mark 5: 13, “And at once Jesus gave them permission. Then **the unclean spirits went out..**”

There is only one leader in each host and before he goes away all the ones subjected to him must go first. This emphasizes the fact that the exorcist should not go after a specific demon, but after the leader (usually of any of the groups listed earlier).

It is important to find the name of the leader (demon) that is manifesting himself, because a demon cannot hide himself anymore

once he is being called out by name. In other words, casting a demon out of a host in the Name of Jesus Christ by calling his proper (or real) name is more efficient.

Usually the leader (of demons) is quiet during exorcism and would manifest himself only if he is under fire by the Holy Spirit. He can even mute the host so the host would not fight him verbally. Then as his time draws near, the demon would start making comment of discouragement like, "It's not working!" or, "You're not strong enough!" or, "It's over!" or, "OK! I'll go away if you stop!" or, "No! I am not going! He wants me to stay!"

The demon can even make threats, or laugh, or plead with the exorcist, or do anything susceptible to drive the exorcist to stop. Thus is a demonic sign of exhaustion; demons would lie rather than admitting that they can't hold it anymore. This means that with a little push the demon will flee in the Name of Jesus Christ; victory will be gotten and the deliverance will be achieved.

Nevertheless, one major thing to keep in mind is the fact that demons are very canny, especially the leader. He will manifest himself under the fire of the Holy Spirit and then, out of desperation, he will kick one of his subjects out of the host while he goes in hibernation and leaves the exorcist believing that he is gone.

Casting a leader out of a host in the Name of Jesus Christ can take anywhere between

hours to months (if not years), according to the Power and Authority given to the exorcist (in the Name of Jesus Christ).

The best way to be sure that the deliverance is achieved is by asking God for confirmation. Then, just the same as a doctor would observe his patient for symptoms; the exorcist will also have to observe the host for awhile and make sure that the demons are effectively gone.

Since demons cannot help but manifest themselves; if the leader or any other demon happens to be left in the host, he would not take long before coming out of hibernation; then exorcism must continue on until he goes away in the Name of Jesus Christ. Eventually, with time the leader will run out of subjects and then his turn will finally come.

The Wicked Ones—b

It is said in *Matthew 12: 45*, “*Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first..*”

This scripture is evidence that there are demons more wicked than others and that they do not come alone.

Wicked demons operate more like mercenaries than subordinates. They can choose to go away, manifest themselves (at the same time as the leader) or stay in a host and be more per-

sistent (while the leader and his subordinates are gone); they have neither obligations nor dependencies on other demons. Sometimes, they're many (more than seven) and sometimes, the leader himself is one of the wicked ones. **Mark 9: 17-18**, *"Then one of the crowd answered and said, 'Teacher, I brought You my son, who has a mute spirit. And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.'"*

These wicked demons are not to be taken lightly; since they are most likely the most persistent ones and thus, the last ones remaining in the host, they can try to take his life in order to take him along with them. **Mark 9: 22**, *"And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."*

The wickedness of a wicked demon is reflected through his persistence; the more wicked he is, the more persistent he'll be! Plus, they might not go away unless through intense fasting and prayer from the host.

Obviously, wicked demons are persistent for a reason, because something is giving them the right to stay in the host, if that thing is not taken into consideration, they will not go away.

A questioning session sometimes has to take place between the exorcist and the lead demon. This has to be properly and carefully car-

ried out. By no means should the exorcist forget that he is talking to a demon and that the demon will not hesitate to deceive or go after the exorcist himself. The danger is lurking; so, the questions have to be properly addressed.

The Questioning Session—c

It is not advised to argue, talk or even hold a conversation with a demon; they are our enemies and have been on Earth longer than we have; therefore, they remain a potential threat at all times to the point of avoiding any verbal exchange with them; they're here to get us and they're very canny.

Nonetheless, when facing a demon of exception, unless The Holy Spirit chooses otherwise, the exorcist will have to question the demon in the Name of Jesus Christ.

That session of questioning must be held during exorcism, limited to a few questions (without deviations) and every question must be asked in the Name of Jesus Christ, or else the demon would not respond. *Mark 5: 9* could be taken as an example.

Furthermore, the exorcist must press on until he gets a clear and understandable answer, because the demon might first try not to answer and then try to run around without giving a proper answer; but if pressed on, he will eventually answer.

The key questions helpful to ask are;

“How did you enter the host?”, “When did you enter the host?”, “Why don’t you want to go away?” and “How would you go away?” All these questions must be asked followed by, “Respond in the Name of Jesus Christ!”

The Meaning Behind The Answers—d

As a response to, “How did you enter the host?” the demon might expose the reason why he would not go. The demon might say for example, “The host wants me to stay!”

Because some demons are called in intentionally by the host, if the host does not rebuke and repent from the act that he had committed to call the demon in, he (the demon) will still have the right to stay behind.

On the other hand, not all the time the host will know how he came about to receive the demon, as mentioned in *Mark 9: 21*, “*So He asked his father, ‘How long has this been happening to him?’ And he said, ‘From childhood.’*” The host in this example has been demon-possessed from childhood and had no clue of how that demon came in him. In this case, the next question might be of better help.

As a response to, “When did you enter the host?” the demon will expose the length of time spent in the host. This helps in a sense that demons consider the time spent in a host as a right to dwell in his body, but this reason is not usually sufficient; because, evidently, the demon

will have developed some kind of relationship with the host by making the host believe that whatever he (the demon) is feeding him (the host) is part of his (the host's) personality. So, if the host still holds on that second nature fed by the demon, he (the demon) will still have the right to dwell in him (the host).

Now if that question wasn't of much help, the next question should definitely clarify things.

As a response to, "Why don't you want to go away?" the demon will fully expose the reason why he won't go away; maybe because of some habits that the host would not let go (thinking that they're part of his personality). The demon might just respond, "Because he needs me!" or, "Because he listens to me!"; or maybe the demon has some baggage (or belongings) left in the host that he needs to remove in the Name of Jesus Christ; or maybe because of whatever the reason may be.

Either way, the host would need to be convicted of the behavior influenced by the demon, because the demon will still have the right to stay if the host continues to act upon the demon's influence.

Rebuking a demon verbally is a necessity indeed, but without putting an end into the habits fed by the demon, the host will still communicate to the demon that he still needs him; for example, someone who believes that he is a preacher and a teacher under demonic influence will never break free unless he stop believing the

lie! Action speaks louder than words.

A helpful way to encourage a host to let it all go is to persuade him that all these habits are no more useful (or not normal) and that he had to give it all to Jesus Christ and trust Him in everything. Thus, slowly, as the host gets convicted on letting it go, some physical manifestation will start taking place; these ones that were revealed through the last question.

As a response to, “How would you go away?” the demon will expose the physical manifestation through which he’ll go away; either through vomit, burp, defecation, fart, sneezing, sweating, etc. **Mark 1: 26**, “*And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.*”

Thus, afterward, once the reason holding the demon behind is being taken care of, the host will manifest whatever was the physical manifestation signaling the departure of the demon.

Still, some demons would not go away, simply because they don’t want to go away without a fight. That is to mean that the demon will not go away unless through long hours of exorcism on top of the fact that the host must be convicted to let go of the habits influenced by the demons.

CHAPTER II. SPIRITUAL GEARING

Gifts Of The Spirit—I

Baptism Of The Holy Spirit And Fire—1

Mostly ignored, the Baptism of the Holy Spirit and fire is imperative in every Christian's life. This Baptism is different from the one of water, because "*That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.*" *John 3: 6*. The Spirit is also the One Who comes to reveal the gifts in each.

It happens sometimes that people find their gifts without being Spiritually baptized. However, the performance under those circum-

stances, even though with amazement before men, will rarely move the Spirit. The reason to that is because they do not have the fire of the Spirit with them. *“I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.” Matthew 3: 11.*

Every Christian should be filled with the Spirit before stepping into ministry or performing his gift; that is why we receive the Baptism of the Holy Spirit. This Baptism is so important that Jesus Christ had to tell his disciples to wait for It in **Luke 24: 19**, *“Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.”*

That same Baptism of the Holy Spirit and fire is the One that David received after being anointed by Samuel in **1 Samuel 16: 13**, *“Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah.”*

It is also the same Baptism that the disciples receive on the day of Pentecost in **Acts 2: 1-4**, *“When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and*

one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.”

There is the fire that follows the Baptism of the Holy Spirit and it is believed that this fire has something to do with the Fire and Power of Love just as mentioned in **1 Corinthians 13: 1-2**, *“Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.”* Without love we cannot perform our gifts in the way to please God. Love is a vital key in the performance of our gifts.

There are many gifts; however, only the Spirit can lead one into performing his gifts with Power. **1 Corinthians 12: 4-5**, *“There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord.”*

If we ask for the Baptism of The Holy Spirit and fire, we will receive it; someone Spiritually filled can also lay hand on a Christian so he will receive the Baptism of the Holy Spirit and fire just like the apostles did during the early age of the Church in **Acts 8: 17**, *“Then they laid hands on them, and they received the Holy Spirit.”*

Or God can just baptize at will according

to His Will.

To our benefit, whether before or after the Baptism of the Holy Spirit and fire, once revealed, our gifts will make room for us. *Proverbs 18: 16, "A man's gift makes room for him, and brings him before great men."*

Discerning Spirits—2

According to *1 Corinthians 12: 10*, "*To another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.*" Discerning spirits is also part of the gifts of the Spirit. So, an exorcist who has that gift should be confronted to sensing demons as well.

Sensing demons is a very disturbing feeling driving one to shut off from a host or to stay away from him or from a place. The feeling is sometimes hard to explain, but it makes sense when it comes in mind that it is the demonic presence indeed. As a matter of fact, the disturbing feeling can also come while thinking about a sentence (or a word), or a deed, or something else related to the host (or to a given place) to reveal a demonic activity attached to the matter.

Strangely, sensing demons varies according to the state of the host (whether possessed or oppressed). A demon-possessed is easily identified because of his personality change and/or the manifestation of the demon through him. But

things become very hard when dealing with demonic oppression because the host might not manifest a demon, yet the exorcist will sense demonic activities around him. If that is the case, the exorcist should analyze the life of the host and see whether there are signs of oppression (poverty because the host is always broke or repulsion because the host is driven to the prison of loneliness or slavery because the host is being attracted to individuals or places subject to harm him and so on).

Running away will be of no help, but rather pray for guidance and direction to do whatever is necessary. The exorcist should also understand that this is a cry for help from the host.

Another area of expertise of discerning spirits is to be capable of identifying demons as well; as a result, the exorcist who has the gift will notice that their identification go according to the sin that they're driving the host into. For example, fornication, pedophilia, schizophrenia and so on. They (the demons) are identified in such a way that we can either put them on blast by observing or revising our behavior under the demonic influence.

The same as accepting to have a problem is the first step to recovery in addiction; accepting to be driven by a demon and realizing the sin driven into is the first step to deliverance. It brings the demon and his activities into the light; his sinful thoughts can now be rebuked in the

Name of Jesus Christ. Then the next step would be to cast the demon out in the Name of Jesus Christ.

For the record, when God reveals, to an exorcist, a name of a demon in a host, it means that the exorcist should cast that demon out in the Name of Jesus Christ.

Ministerial Retreat—3

One thing very noticeable in the Bible is that people usually retreat to spend some time with God before the beginning of their ministries. For example, Moses lived 40 years in Midian before going back to Egypt. *Acts 7: 30*, “And when **forty years** had passed, an Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.”

Then again, Moses spent 40 days and 40 nights on the mountain when he received the law from God. *Exodus 24: 18*, “So Moses went into the midst of the cloud and went up into the mountain. **And Moses was on the mountain forty days and forty nights.**”

Also Israel wandered in the desert 40 years before entering the Promised Land. *Numbers 14: 34*, “According to the number of the days in which you spied out the land, **forty days**, for each day you shall bear your guilt one year, **namely forty years**, and you shall know My rejection.”

Also, Jesus Christ spent 40 days in the wilderness, **Matthew 4: 2**, “*And when **He had fasted forty days and forty nights...***” And the list goes on to imply the importance of seeking God first before reaching out to the world. Not only should we be seeking Him with our words, but we should be seeking Him with our deeds and show it as well.

As mentioned in the scriptures, intense fasting is an unavoidable way to seek God and to spend time with Him, especially before starting a ministry.

Counterattack—II

Weapons—1

*2 Corinthians 10: 4 - 5, “For the **weapons of our warfare are not carnal** but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,”*

Introduction, Checking And Finishing Prayer—a

This is an example of **introduction prayer** to be made before casting a demon (out of a host or a place) in the Name of Jesus Christ. It goes

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like this:

Lord Jesus Christ, Prince of peace, God of healing, God of deliverance; Strong and Mighty God. Thank You for the day, the love and the forgiveness of our sins as we also forgive those who have sinned against us or offended us.

Thank You for protecting us and our loved ones and for putting an edge of protection around all of us.

Holy Spirit come and take over; we invite You in this place. Please send us angels to help us, seal up and anoint this place in the Name of Jesus Christ.

Now with the authority given to me in the Nam of Jesus Christ, I say *(start the deliverance prayer here)*.

During exorcism, it is often best to check and see if there are any demons left in the host, because demons can suddenly fake quietness in order to drive the exorcist to believe that they're gone. In this case, the following prayer should bring clarification:

Come, Holy Spirit and shine to expose any demon in *(say the name of host)*, in the Name of Jesus Christ!

Afterward, if the demons are effectively gone, then the following prayer can take place:

Father God, Lord Jesus Christ and Holy Spirit, be glorified and be magnified

for Your Power, Might and Love. Thank You for forgiving us of our sins as we also forgive anyone who has sinned against us or offended us. Please, come and take over Your temple; I set *(say the name of the host)* at the foot of The Cross. Thank You for restoring him/her, healing him/her and delivering him/her completely in the Name of Jesus Christ.

I close all the demonic access (doors) in *(say the name of the host)*; I seal them with Your Blood in Your Name, Jesus Christ and I invite The Holy Spirit to fill any emptiness in *(say the name of the host)* in the Name of Jesus Christ.

We clear this place from any demonic presence in the Name of Jesus Christ and we thank You for today's victory, Father God; we thank You for today's victory, Lord Jesus Christ and we thank You for today's victory, Holy Spirit; we thank you, all of you angels who assisted us all along and I thank you, *(say the name of the host)*, for your courage and strength.

May our God be glorified and magnified forever and ever; and may He take us from victory to Victory in the Name of Jesus Christ!

Amen!

Prayer (In Tongue)—b

Prayer in tongue is very powerful and feared by demons because they know that it comes from the Holy Spirit and He knows the right things to say. *“For he who speaks in a*

tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.” 1 Corinthians 14: 2.

In addition, the host is the temple of the Holy Spirit, not a house of demons and that needs to be professed as well.

Music/Singing/Bible—c

It is helpful to play some Christian music while waiting for demonic manifestation and during exorcism. The exorcist can also sing praise songs to call upon the Holy Spirit because the Holy Spirit is the One Who drives the demons to flight.

The more the exorcist is filled with the Holy Spirit, the easier the demons would go away in the Name of Jesus Christ.

The exorcist can also read the Bible out loud. It's the Word of God and is very disturbing to demons.

Anointing Of Oil—d

It is helpful to rub some anointing oil on the host; not only because it produces a burning sensation on demons, but also because of the healing factor that comes with the anointing. According to **James 5: 14**, *“Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.”*

For the record, sometimes, healing would not occur unless through daily anointing of oil and prayer. The anointing of oil and prayer must continue on until full recovery of the host.

Fasting—e

A more intense fasting (that will be developed later on) and prayer is required sometimes when dealing with bigger demons. In that case, consider the intense fasting and prayer and then practice the exorcism while fasting.

The exorcist should bind the demons (their strength, intentions, mouth, power and so on) in the Name of Jesus Christ and pray for the host as many times as possible daily; focus more on listening to worship music and reading the Bible at all times; and then praise God for the deliverance.

The Lord Supper—f

The Lord supper is very important, helpful and good to be taken weekly with the host. Jesus Christ told us to do it as often as we can, in remembrance of Him. *“For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.” 1 Corinthians 11: 26.*

Angelic Intervention—g

We can ask God to send us angelic assistance at any given moment. Then, as we ask for assistance, we should cover ourselves, along with our angels, with the whole armor of God, with power and authority in the Name of Jesus Christ. Also, we should clear the way for the angels so they would not get blocked by the enemy.

In the same consideration, from time to time in our lives, we have to take authority in the Name of Jesus Christ to set all of our angels free (along with the blessings that they were sent down with).

Angels are also part of our ministry so we should keep them in mind and care for them as well.

The Four Tests—2

One of the major signs of a demonic presence is the lie that the host will always live by refusing to admit that he is a host (unless his deliverance is near). Then, there are four ways to find out if the host is master of his body or not:

Test One. By challenging the host to say and mean that Jesus Christ is his Lord and Savior. This test is based on *1 John 4: 2-3*, “*By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of*

God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.”

Test Two. By touching the host with anointing oil or by touching him bare-handed under the anointing of The Holy Spirit. This should produce a burning sensation on the demons, as a result the host would often shout, “Ah! It burns!”

Test Three. By playing some Christian music in the presence of the host. This might take anywhere between a few minutes to a few hours, but eventually the demon will get tired of the disturbance. He might turn out to be violent and would either try to close the ears of the host or try to stop the music from playing. This is mostly the way of detecting big demons, because they know how to work around the first two tests.

Test Four. By reading the Bible or singing praise and/or worship songs out loud; this way works similar to the third test. It produces the same effects. The demon might try to seduce the exorcist at first by sweet talking him out of reading the Bible or listening to the music, but if the demon doesn't succeed, he will eventually start getting violent and will move the host to try to close the Bible or try to put his hand over the exorcist's mouth to make him stop, etc. Once the demonic presence is confirmed, the exorcist can now work on the steps of deliverance of the host.

Deliverance Steps—3

First and foremost, the exorcist should always follow the guidance of the Holy Spirit and not share any of the revelations unless permitted to. Then secondly, understand that exorcism begins with love. The exorcist has to love the host that God wants him to exorcize. Love itself is a powerful tool of deliverance. The best love to give is Agapa; to love the host to death just as Jesus Christ loves us to death. If not, the exorcist will be quick to give up on the host.

Because demons know exactly what to do in order to get on one's nerves, they will do just that to try to draw hatred on the host (from the exorcist); that way the exorcist might lose heart about helping the host; and by giving up on a host, the exorcist will be leaving the life of the host at the mercy of the demons (who have no mercy by the way). How sad would that be for the host to perish because the exorcist gave up on him!

Anyway, now that the basics are laid down, the exorcism is in three steps. The first step is to obtain permission (to exorcize) from the Holy Spirit (from the host, or from family or friend of the host).

The second step is to do what the Holy Spirit says in order to prepare for the exorcism.

The third step is to cast the demons out of the host in the Name of Jesus Christ. Mostly when facing the first kind of demons, the exor-

cism is practiced with hands-on the host, but when facing the second kind of demons, the exorcism can be practiced from a distance through prayer and fasting; the exorcist retreats peacefully to pray and fast or do whatever the Holy Spirit tells him to do.

The choice between these two ways of exorcism (whether hands-on or from a distance) is made clear when the host passes **Test One** and **Test Two**. Nevertheless, the exorcist should always listen to the Holy Spirit and not rely on his own feelings or past experiences.

Power Through Fasting (Theory)—4

We often wonder how does God intervene when we cry out to Him? How does His Holy Spirit come with Power and Might; and why do we have to fast sometimes in order to gain more Power and Authority in the Name of Jesus Christ?

One thing we do know is that God uses His heavenly hosts, the angels and archangels to intervene and assist us. *Psalm 91:11*, “For He shall give **His angels** charge over you, to keep you in all your ways.” also, *Genesis 16:7*. *Exodus 23:20*. *Numbers 20:16*. and more.

We can find angelic intervention all over the Bible. But that’s not all; we can also notice that we get more of God’s attention when we fast. *1 Kings 21: 27-29*, “So it was, when Ahab heard those words, that he tore his clothes and put

*sackcloth on his body, and fasted and lay in sackcloth, and went about mourning. And the word of the LORD came to Elijah the Tishbite, saying, 'See how Ahab has **humbled himself before Me?** Because he has **humbled himself before Me**, I will not bring the calamity in his days. In the days of his son I will bring the calamity on his house.'* ”When we humble and sanctify ourselves before God, He is quick to respond, intervene and/or dispatch an angel if necessary.

One thing we also know is that the Holy Spirit is the One Who senses our humility and sends out the signal to God Who sends down angels for assistance. So what if the picture can be drawn as follow:

The Holy Spirit advises us to fast, sanctify and humble ourselves before God. Then when we follow suit, the Spirit sends out the signal to God Who sends down an angel to assist us. So the more we would fast, the more angels we will recruit; the more intense we fast, the more we will recruit more powerful angels.

In the case of casting out demons for example, it would make sense that sometimes we cannot cast some demons out of a host in the Name of Jesus Christ unless we pray and fast because, just the same as we might have an army of angels with us, as mentioned in **2 Kings 6: 17**, “*And Elisha prayed, and said, 'LORD, I pray, **open his eyes that he may see.**' Then the LORD opened the eyes of the young man, and he saw. **And behold, the mountain was full of horses and***

chariots of fire all around Elisha.” a host might also have an army of demons with him (legion in *Mark 5: 9*); and if our army of angels is not powerful enough to overtake the demons in the host, we would have to go and recruit some more powerful angels. So the Holy Spirit would instruct us to fast in order to call for a stronger angel (with his subordinates).

So when we start fasting, on day one, the Holy Spirit sends out the signal; God sends down an angel to assist us.

On day two, because we’re still fasting, the Holy Spirit sends out a more urgent signal; God sends down an angel more powerful than the first one.

On day three, because we’re still fasting, the Holy Spirit sends out a stronger and more urgent signal; God sends down an angel more powerful than the second one.

On day four, because we’re still fasting, the Holy Spirit sends out a stronger and even more urgent signal; God sends down an angel more powerful than the third one.

On day five, because we’re still fasting, the Holy Spirit sends out an even stronger and even more urgent signal; God sends down an angel more powerful than the fourth one. And this will go on until we stop fasting; by then, God would have sent down many powerful angels instructed to respond to our request. This also means that in order to recruit more powerful angels the fast would have to be more intensive

than the ones before.

Then when we say, “I cast the demons out of the host in the Name of Jesus Christ!” the angels receive the signal that they were instructed to respond and then, no matter where the host is, the angles will fly over to him and get the demons out.

Then again, not at all the time demons would go away because of prayer and fasting (from the exorcist); sometimes the power through fasting will only break the strength or power of the demons in the host so the host will pray and fast for himself in the Name of Jesus Christ.

On the flipside, prayer and fasting (from the exorcist) might even appear not to be working sometimes; yet, God is at work because “... *‘Not by might nor by power, but by My Spirit,’ Says the LORD of hosts.*” **Zechariah 4: 6.**

We just have to keep on praying, holding on in faith, staying calm and trusting God for deliverance. “... *in quietness and confidence shall be your strength...*” **Isaiah 30: 15.**

“Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth!” Psalms 46: 10.

The best of it is that when God sends down angels, they come to be part of our ministry. Thus, the next time we might need them, they’ll be quick to respond.

Truly, the Power through fasting is a mystery. Even those of the dark side also practice

fasting for more power. It could be seen as a spiritual energy left up to one's choice; whether to use it for good or for evil.

It is good for Christians (especially exorcists) to exercise fasting continually in order to stay sanctified all the time.

Intense Fasting—5

Intense fasting is not given to any Christian. One must be accustomed to fasting before attempting an intense fast, because the body has to be slowly trained on how to function under limited amount of food.

One of the training for beginners is to start with a weekly one-day-fasting (24 hours, no food and no drink) for three weeks. Afterward, try a weekly three-day-fasting (eating once a day for three days) for three weeks. Then finally try a seven-day-fasting (eating once a day for seven days) twice or three times. Afterward, the one in training for fasting should feel for himself/herself if he/she is indeed ready for a more intensive fasting.

By experience there are many ways of intense fasting; their intensities are based on the duration and on the ways of cutting back on food and drink. They are: the three-days-and-three-nights-fast, based on *Ester 4: 16*, “Go, gather all the Jews who are present in Shushan, and fast for me; **neither eat nor drink for three days, night or day**. My maids and I will fast likewise. And so I

will go to the king, which is against the law; and if I perish, I perish!" which consists of no food and no drink for three days and three nights.

The seven-days-and-seven-nights-fast; this is an extended version of the one mentioned in ***1 Samuel 31: 13***, "*Then they took their bones and buried them under the tamarisk tree at Jabesh, and fasted seven days.*" It consists of no food and no drink for seven days and seven nights.

The twenty-one-days-fast; based on ***Daniel 10: 3***, "*I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself at all, till **three whole weeks** were fulfilled.*" This version consists of no food, but drinking water only for twenty-one days.

The forty-days-fasting; based on ***Matthew 4: 2***, "*And when He had fasted **forty days and forty nights**, afterward He was hungry.*" This version consists of a forty days of eating (and drinking) every three days.

Many other combinations are possible; however, it is left up to one's capacity to choose which combination is best and bearable to him/her.

Also, upon breaking an intense fast, one should drink more water, eat more vegetables and fruits. The consumption of meat should be lower because of the heaviness of it. A lot of meat will be quicker to exhaust or upset a stomach undergoing intense fasting.

In the same consideration, the consumption of water should be regulated or else there

will be some damage in the stomach.

It is advised to break an intense fast with water; by drinking one cup at the time, one sip at the time and not more than three cups in total. Then afterward, as the stomach opens up and refreshes, the one undergoing intense fasting may slowly eat and drink according to his capacity.

As a reminder, on the spiritual aspect of things, when undergoing intense fasting, one should know that he/she is going into a Spiritual high (near God, Perfect Love) and as mentioned in **1 John 4: 18**, *“There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.”* So after fasting there will be a transitional time from Spiritual high onto the flesh. The anxiety and feeling of being back into the flesh can be so strong that one might feel demon-possessed. It’s only a down time, back into the flesh. There is no reason to worry; with time, the feeling will ease out and everything will go back to normal. God is in control!

Deliverance Signs—6

Even though we might not see demons physically, we can still feel them; especially when their leaving; as mentioned in **Mark 1: 26**, *“And when the **unclean spirit** had **convulsed** him and **cried** out with a **loud voice**, he **came out of him**.”* This scripture shows that a demon getting out of

a host has some kind of physical manifestation.

Sometimes the manifestations can be bodily discharge, itching ears, crying (weeping), shouting, sweating, vomiting, coughing, sneezing, burping, farting, diarrhea, irregular period and so on; in other words, the demons will go away through one of the body orifices (mouth, nose, eyes, ears, pores, anus and/or genital organ); each manifestation is according to the demon that is going away. Also, some manifestations do not come once, but many times; they'll carry on until the demon is completely gone.

Either way, after deliverance, the delivered Christian (ex host) has to take his walk seriously and start fasting as soon as possible. The enemy will be very furious and will try to take him back at any cost (he may even try to take his life); so after deliverance is not the time to play or relax; that is when the delivered Christian should stand in the warfare.

The book *Spiritual Warfare* by *Dr. Dofini Tamini* (available for free download at www.DofiniUnit.org) should be helpful at this point.

Relapse Preparation—7

It is said in *Matthew 12: 43-45*, “*When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. Then he says, ‘I will return to my house from which I came.’ And when he comes, he finds it*

empty, swept, and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first. So shall it also be with this wicked generation.”

These scriptures imply a probability of relapse; this is to highlight the fact that the delivered Christian must realize for himself that the old habits are delightful no more; he should taste for himself his new life and discover that the fruit of godliness is sweeter and better than the bitterness of the fruit of sinfulness.

The moment of relapse (not to imply that relapse will be) varies from one individual to another; from a few weeks to a few months (or sometimes never); however, they are dangerous moments to come after deliverance, because that is when the tempter comes and try to shake the delivered Christian's faith. So it is good to prepare the delivered Christian for a fall, without encouraging him to fall. He should be prepared to fast for himself after relapsing.

Because the act of relapsing would call in other demons, the delivered Christian should get prepared on knowing how to cast them out in the Name of Jesus Christ. The delivered Christian should be encouraged not to give in to temptation and to realize that he is also facing the wall of the flesh that is lusting for old fleshly desires; but once that wall is overcome, he should enter the realm of spiritual walk; his flesh should be

dying and thus it will be fighting back, but victory is his in the Name of Jesus Christ; he would successfully learn and take a step forward in the process of killing the flesh over the spirit. *“For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.” Romans 8: 13.*

“God is Spirit, and those who worship Him must worship in spirit and truth.” John 4: 24.

Christian Growth—III

Smooth Ushering—1

Driven by sinfulness rather than godliness, our nature constantly tries to hold us back from getting closer to God. *Galatians 5:17*, *“For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.”* Since sinning is already part of our daily habits, godliness is that new self which we have to train our bodies into. So, it is understandable that the delivered Christian might need help on the way of godliness or furthermore; he might not even want to try it because of the hardships on that road.

This is like trying to give a medicine to a baby; he would not take it unless smoothly caught up to it. So, as a way of helping the deliv-

ered Christian walk his spiritual walk, the exorcist should do the walk by him and with him in order to smoothly usher him into delighting godliness. The exorcist could try some of the following tips:

Take the communion with the delivered Christian weekly; give him a bottle of anointing oil and encourage him to use it as often as he can; encourage the delivered Christian to pray on his knees before and after bed and to pray before eating and so on; or even pray with the host (from time to time); listen to Christian music together, fast together, tithe together (remembering that tithing is based on the prayer over the tithe and offering), read the Bible together (by letting the delivered Christian read most of the time); sing praise and worship songs together and so on. A good 30 minutes of PPB (Prayer, Praise and Bible) time daily should be very helpful to the delivered Christian.

It is important to only instruct, guide, teach and train the delivered Christian, as he carries on with his recovery, on how to walk with Christ and grow spiritually. The exorcist should know that the walk itself belongs to the delivered Christian. It is very important not to force the delivered Christian, but to love on him and leave it up to him and His God to develop their relationship.

This is a gentle ushering to Christ and whenever the delivered Christian feels ready he'll walk his walk. If God does not force us, why

should we force anybody? If the delivered Christian desires to walk like the exorcist, he will make it known as well. If not, it is best not to force it on him, but to give him enough room to grow and flourish on his way of learning how to walk.

**From Love Of Christ To Righteousness
(Poem)—2**

With love comes life.
With life comes learning
With learning comes experience.
With experience comes knowledge.
With knowledge comes responsibility.
With responsibility comes consciousness.
With consciousness comes awareness.
With awareness comes understanding.
With understanding comes wisdom.
And with wisdom comes righteousness.

Christian Equation (Poem)—3

I fell yesterday,
Then I rose back up, down on my knees.
Because of His loving-kindness,
He forgave me that day.
I said, "I'll do my best not to do it again!"
I repented.
He said, "If you come back to Me, then I'll forgive you again!"
He repeated.

I thought I would stand.
I thought I could fight my thoughts,
But alone, I did not win that land;
I fell again; I lost.
I fell too many times!
Why bother, Lord of Host?
Would I stop one day?
After doing it so many times?
Would I find a way?
Then He said, "You'll be doing it until...
"Until you realize this; and be still:
"The fruit of the Spirit is more pleasurable and
will
"Be more pleasurable than your hill!"
Finally I understood:
The closer I get to God,
The cleaner I get from mud,
The less I'll enjoy my hood.

This poem translates the fact that stop sinning is not based on a physical determination, but based on a realization. It is when we start realizing that delighting in God and in the fruit of the Spirit is more enjoyable and pleasurable than the pleasures of sin.

A Christian can stop sinning only if he enjoys and takes pleasure in godliness rather than sinfulness.

CHAPTER III.

PRAYERS

Example Of Prayer Over The Oil (For Anointing)—I

Lord Jesus Christ, King of kings, be glorified for Your Power and Might diploid to protect us; I thank You for this oil and this opportunity that You are giving me to come closer to You. Forgive me of my sins and purify me in Your Holy Blood, Jesus Christ. I also forgive anyone who has sinned against me or offended me.

Thank You for purifying this oil and making it holy; pour Your Spirit in it and make it so, that everything it touches becomes pure and holy.

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Lord I thank You, I adore You and I've
prayed in the Name of Jesus Christ.
Amen!

**Example Of Prayer Over Your Place
(Out Loud)—II**

Halleluiah! Halleluiah! Halleluiah! Be
praised Jesus Christ, Prince of Peace, to You be
the Glory, the Power and the Might forever and
ever; be glorified for this place given to me, for-
give me of my sins and purify my heart so I can
shine as You want me to. I also forgive anyone
who has sinned against me or offended me.

Bring Your Glory in this place, Lord; fill
me and this place with Your Holy Spirit and let
Your peaceful and restful Presence rest upon
this place in Your Name, Jesus Christ.

I cast you, evil spirits, demons and other
wicked ones (*death, poverty, disease, etc.*) out of my
place; be cast into the abyss and remain there
forever in the Name of Jesus Christ.

Let The Spirit of God rest upon this
place as long as The Holy Spirit sees fit in the
Name of Jesus Christ.

Lord I thank You, I adore You and I've
prayed in the Name of Jesus Christ.
Amen!

**Example Of Prayer Of Deliverance
From Demons (Out Loud)—III**

Lord Jesus Christ, Prince of Peace, thank You for dying on the cross for my sins and thank You for giving me a chance to renew my engagement with You.

Today I surrender to You and I give You my soul, my spirit and my body. Please forgive me of my sins and use me according to Your will. I also forgive anyone who has sinned against me or offended me.

I renounce to every demon and curse that I have called into my life and I take back what the enemy has stolen from me in The Name Of Jesus Christ.

I uncover every hidden places for demons in my body and call upon the Holy Spirit to shine throughout every part of my body, in the Name of Jesus Christ.

Come, Holy Spirit, and take over me, Your temple!

Now, in the Name of Jesus Christ, get out of my body, my life and my family, you *demon of (list their names here)*. I command you to take all your baggage, all your belongings, all your subordinates (or subjects) and everything else that came along with you; and get out of my life, my family's life, my body and everything else that God has blessed me with; now in the Name of Jesus Christ; be cast into the abyss and stay there forever in the Name of Jesus Christ.

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Lord, I now thank You for filling that emptiness in me with Your Holy Spirit, I adore You and In Your precious Name, Jesus Christ, I have prayed!

Amen!

Identification of some demons: Love of money, witchcraft, sorcery, depression, stress, drug addiction, alcoholism, schizophrenia, smoking, fornication, adultery, idolatry, pornography, sexual fantasies, sexuality, suicide, murder, lies, stealing, failure, poverty, slavery, hatred, loneliness, etc.

CONCLUSION

Each party (exorcist and host) has a part to play in the deliverance process. There are three phases on the way to deliverance.

The first phase begins with the corporation of the host who, yet unaware of the circumstances, accepts to be exorcised. Here, the battles are mostly fought by the exorcist while the host slowly awakens to the second phase of deliverance.

The second phase of deliverance begins when the host starts fighting back for himself in the Name of Jesus Christ even though he might not be strong enough; he comes to realize that he has to do something also: an awakening takes place. The battles are still fought by the exorcist, but now he gets help and encouragement from

the host who brings in any strength he has by fasting, praying and so on.

The third and last phase of deliverance is relief for the exorcist. This is when the host grows spiritually strong with the authority in the Name of Jesus Christ to cast out demons. The demons cannot stand against the host anymore and the exorcist can assist the battles now fought by the host and gets a relief from fighting for the host. Also, the demons showing up on that phase would not go out unless through the authority of the host in the Name of Jesus Christ. This is the life of the host on the line and the only way to show care for his life is to **FIGHT FOR IT!**

Generally, when dealing with demon and exercising our authority in the Name of Jesus Christ; we should go all the way, as hinted in *Matthew 17: 20*, “*So Jesus said to them, ‘Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.’*”

Also *Mark 9: 25*. We should send demons to a specific (the abyss) place and make sure that they do not come back to possess anyone.

At last, in regard to the gift of exorcism, the exorcist should understand that his gift is needed by others because they cannot do what he can for themselves. The exorcist should accept the sacrifice that he is for others just as

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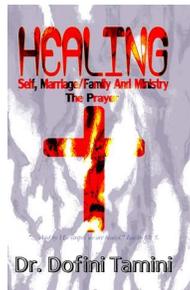
Christ was sacrificed for us. He should remember that Christ did it for him when he couldn't do it for himself.

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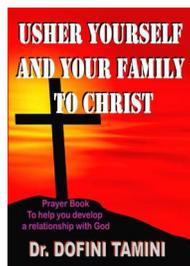
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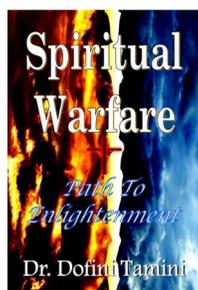
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